Atty. Docket No. 2679 (203-2843)



APPLICANT(S): Jonathan Martinek

EXAMINER: Gary Jackson

SERIAL NO.:

10/033,951

GROUP:

3731

FILED:

December 22, 2001

DATED:

December 9, 2003

FOR:

SUTURE SCREW

Honorable Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Mail Stop: Non-Fee Amendment

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	17	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	X 42 =	\$0	x 84 =	\$0
[] First Presentation of Multiple Dep. Claim				130		+ 260	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop: Non-Fee Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 9, 2003.

Dated: December 9, 2003

Mussell K. Kassner

[]	Please charge Deposit Account No. <u>50-2140</u> in the amount of \$ Two (2) copies of this sheet are enclosed.
[]	A check in the amount of \$ is enclosed.
[X]	Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Russell R. Kassner Reg. No. 36,183

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Appl. No. 10/033,951

Amdt. Dated: December 9, 2003

Reply to Office Action of September 9, 2003

RESP. ANDT. Q S. Buxce 12/29/ 03-2843)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

Sir:

In response to the Office Action of the United States Patent and Trademark Office mailed September 9, 2003, please amend this application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 9, 2003.

Dated: December 9, 2003

Russell R. Kassne